

### JANUARY 2025

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HIGHLIGHT OF THE MONTH:

**Dual Eligible Special Needs Plans** 

### **PREMINDERS:**

| C REMINDERS.                              |  |
|---|--|
| · D-SNPs can be sold year-round           |  |
| · Ritter's Med Supp Quest for Cash begins |  |
| · Update/renew E&O insurance              |  |
| <b>(1) IMPORTANT DATES:</b>               |  |
| · January 1 – MA OEP start                |  |
|   |  |
|   |  |
| <b>© GOALS:</b>                           |  |
| · Sell at least one D-SNP this month      |  |
|   |  |
|   |  |
| ✓ NOTES:                                  |  |
|   |  |
|   |  |



| FEBRUARY 2025                         |                     |                               |
|---------------------------------------|---------------------|-------------------------------|
| S M T W T F                           | s                   | BRUARY                        |
|                                       | 1 Amorio            | an Haart Association Month    |
| 2 3 4 5 6 7                           | •                   | an Heart Association Month    |
| 9 10 11 12 13 14<br>16 17 18 19 20 21 | 15 HIGH             | ILIGHT OF THE MONTH:          |
| 23 24 25 26 27 28                     |                     | t attack and stroke insurance |
|                                       |                     |                               |
| <b>PREMINDER</b>                      | <b>S:</b>           |                               |
| · Follow up with AEP cl               | lients and          |                               |
| cross-sell ancillary pro              | oducts              |                               |
|                                       |                     |                               |
| ^                                     |                     |                               |
| <b>IMPORTAN</b>                       | T DATES:            |                               |
|                                       |                     |                               |
|                                       |                     |                               |
|                                       |                     |                               |
| © COALC:                              |                     |                               |
| <b>◎ GOALS:</b>                       |                     |                               |
| · Contract with a new o               | carrier that offers |                               |
| heart attack and strok                | ke insurance        |                               |
|                                       |                     |                               |
|                                       |                     |                               |
| MOTES:                                |                     |                               |



| <b>MARCH 2025</b> |    |    |    |    |    |    |  |  |
|-------------------|----|----|----|----|----|----|--|--|
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| 30                | 31 |    |    |    |    |    |  |  |
|                   |    |    |    |    |    |    |  |  |

## **MARCH**

• HIGHLIGHT OF THE MONTH:

Final expense insurance

| 23 24 25 26 27 28 29            |         | • |
|---------------------------------|---------|---|
| 30 31                           |         |   |
| 30 31                           |         |   |
| (0)                             |         |   |
| <b>PREMINDERS:</b>              |         |   |
|                                 |         |   |
| · The average funeral costs be  | etween  |   |
| \$7,000 and \$12,000            |         |   |
|                                 |         |   |
|                                 |         |   |
|                                 |         |   |
| <b>IMPORTANT D</b>              | ATEC.   |   |
| WINDORIANI D                    | AIES.   |   |
| · March 31 – MA OEP ends        |         |   |
|                                 |         |   |
|                                 |         |   |
|                                 |         |   |
|                                 |         |   |
|                                 |         |   |
| <b>© GOALS:</b>                 |         |   |
|                                 |         |   |
| · Strategize final expense sale | es with |   |
| your Ritter sales specialist    |         |   |
|                                 |         |   |
|                                 |         |   |
|                                 |         |   |
| <b>☑</b> NOTES:                 |         |   |
| LINOTES.                        |         |   |
|                                 |         |   |
|                                 |         |   |



#### **APRIL 2025** APRIL S 1 2 3 4 5 National Volunteer Month 7 10 12 6 8 9 11 **HIGHLIGHT OF THE MONTH:** 13 14 15 16 17 18 19 20 21 22 23 24 25 26 **Cross-selling** 27 28 29 30 **PREMINDERS:** · Community involvement makes an effective marketing strategy **IMPORTANT DATES: © GOALS:** · Volunteer in your local community · Follow up with five clients and look for a few hours for coverage gaps **MOTES:**



| MAY 2025 |    |    |    |    |    |    |  |  |
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| 11       | 12 | 13 | 14 | 15 | 16 | 17 |  |  |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |  |  |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |  |  |





Dental, vision, and hearing insurance

### **PREMINDERS:**

| C REMINDERS.   |  |
|--|--|
| · Look out for new maximum MA & Part D<br>broker commissions | Start getting ready to take AHIP     or NABIP certification training |
| · Ritter's Summits registration opens!                       |  |
| <b>() IMPORTANT DATES:</b>                                   |  |
|  |  |
|  |  |
|  |  |
| © GOALS:   |  |
| · Sell at least one dental, vision, and                      |  |
| hearing plan this month                                      |  |
|  |  |
| <b>☑</b> NOTES:  |  |
|  |  |



### **JUNE 2025**

| S  | М  | Т  | W  | Т  | F  | S  |
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| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|    |    |    |    |    |    |    |

30

## JUNE





**Fixed annuities** 

| (A) DEMINIDEDC.               |  |
|-------------------------------|--|
| © REMINDERS:                  |  |
| · Register for Ritter Summits |  |
|                               |  |
|                               |  |
| <b>IMPORTANT DATES:</b>       |  |
|                               |  |
|                               |  |
|                               |  |
| <b>© GOALS:</b>               |  |
| · Pass AHIP or NABIP training |  |
|                               |  |
|                               |  |
| ☑ NOTES:                      |  |
|                               |  |
|                               |  |



### **JULY 2025**

| S  | М  | т  | W  | Т  | F  | S  |
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| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## JULY



**Hospital indemnity insurance** 

| REMINDERS:  |  |
|---|--|
| · Carriers' First Looks & product certifications become available |  |
| · Register for Ritter Summits                                     |  |
| <b>•</b> IMPORTANT DATES:   |  |
|   |  |
|   |  |
|   |  |
| <b>© GOALS:</b>   |  |
| · Get a free portfolio review from your                           |  |
| Ritter sales specialist   |  |
|   |  |
| ✓ NOTES:  |  |
|   |  |
|   |  |



#### **AUGUST 2025**

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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

## **AUGUST**

HIGHLIGHT OF THE MONTH:

**Prescription drug plans** 

| $\mathbb{Q}$ | RE | MI | N | D | Εŀ | RS: |
|--------------|----|----|---|---|----|-----|
|--------------|----|----|---|---|----|-----|

| REMINDERS:  |  |
|---|--|
| · Summits are happening                                   |  |
| Submit new contracting ASAP     to avoid the pre-AEP rush |  |
| <b>•</b> IMPORTANT DATES:                                 |  |
|   |  |
|   |  |
|   |  |
| <b>© GOALS:</b>   |  |
| · Add at least one new MA or Med Supp                     |  |
| contract to your portfolio                                |  |
|   |  |
| ☑ NOTES:  |  |
|   |  |
|   |  |
|   |  |



#### **SEPTEMBER 2025**

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| 7  | 8  | 9  | 10  | 11 | 12  | 13 |
| 14 | 15 | 16 | 17  | 18 | 19  | 20 |
| 21 | 22 | 23 | 24  | 25 | 26  | 27 |
| 20 | 20 | 70 |     |    |     |    |

### SEPTEMBER



**HIGHLIGHT OF THE MONTH:** 

Life insurance

| <b>PREMINDERS:</b>                   |  |
|--------------------------------------|--|
| · Summits are happening              |  |
| · Pre-order Medicare enrollment kits |  |
| · Look out for the latest COLA info  |  |
| <b>•</b> IMPORTANT DATES:            |  |
|                                      |  |
|                                      |  |
|                                      |  |
| <b>© GOALS:</b>                      |  |
| · Pre-order Medicare enrollment kits |  |
|                                      |  |
|                                      |  |
| ✓ NOTES:                             |  |
|                                      |  |
|                                      |  |



### **OCTOBER 2025**

| S  | М  | Т  | W  | Т  | F  | S  |
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| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## OCTOBER

**☼** Breast Cancer Awareness Month

National Critical Illness Awareness Month



Cancer and critical illness insurance

### **© REMINDERS:**

| Review all contracting statuses to ensure you're active and ready-to-sell with all products for AEP |  |
|---|--|
| <b>IMPORTANT DATES:</b>   |  |
| October 1 – May begin discussing upcoming plans with clients  |  |
| · October 15 – AEP starts   |  |
| © GOALS:  |  |
| · Sell at least five Medicare plans<br>within the first two weeks of AEP                            |  |
| ✓ NOTES:  |  |
|   |  |



### NOVEMBER 2025

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| 9  | 10 | 11    | 12 | 13 | 14 | 15 |
| 16 | 17 | 18    | 19 | 20 | 21 | 22 |
| 23 | 24 | 25    | 26 | 27 | 28 | 29 |
| 30 |    |       |    |    |    |    |

## NOVEMBER

National Long-Term Care Awareness Month



Long- and short-term care insurance

### **PREMINDERS:**

| Check for new Medicare Parts A and B costs | · Offer under-65 insurance to help<br>Medicare clients' family members |
|--|--|
|  |  |
| <b>(1) IMPORTANT DATES:</b>                |  |
| · November 1 – Under-65 OEP starts         |  |
| · November 15 – Halfway through AEP        |  |
|  |  |
| © GOALS:                                   |  |
| · Watch ACA Basics training module         |  |
| in Knight School Path 2                    |  |
|  |  |
| ☑ NOTES:                                   |  |
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|  |  |



| S  | DEC<br>M | EM<br>T | 1BE<br>w | R 2  | 202.<br>F | 5<br>s  |            |          | CEMBER               |
|----|----------|---------|----------|------|-----------|---------|------------|----------|----------------------|
|    | 1        | 2       | 3        | 4    | 5         | 6       |            |          |                      |
| 7  | 8        | 9       | 10       | 11   | 12        | 13      |            | HIGH     | ILIGHT OF THE MONTH: |
| 14 | 15       | 16      | 17       | 18   | 19        | 20      |            | 11101    | LIGHT OF THE MONTH.  |
| 21 | 22       | 23      | 24       | 25   | 26        | 27      |            |          | Year-end review      |
| 28 | 29       | 30      | 31       |      |           |         |            |          |                      |
|    |          |         |          |      |           | IRS:    |            |          |                      |
|    |          |         | -        |      | _         | AEP en  |            |          |                      |
| •  | Firs     | t-eli   | gib      | le M | A cl      | ients h | ave a tria | al right |                      |
| _  |          |         |          |      |           | NT ends | DATE       | ES:      |                      |
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|    |          |         |          |      | ollo      | w-up st | rategy fo  | or       |                      |
| Ľ, | the      | nev     | v ye     | ar   |           |         |            |          |                      |
|    |          |         |          |      |           |         |            |          |                      |
|    | N        |         | T        | :C:  |           |         |            |          |                      |